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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL DENHAM FOR CONGRESS  ADDRESS (number and street) 2150 RIVER PLAZA DR., #150 |             |                               |                 | 7                               |  |
|--|-------------|-------------------------------|-----------------|---------------------------------|--|
|  |             |                               |                 | _                               |  |
| CITY, STATE, and ZIP CODE  |             |                               |                 |                                 |  |
| SACRAMENTO   |             | CA 9583                       | 33              |                                 |  |
| 2. NAME OF CANDIDATE   |             | 3. OFFICE SOUGHT (St          |                 | 4. FEC IDENTIFICATION           | NIIMRER  |
| JEFF DENHAM  |             | •                             | CA 10           | C00473272                       |  |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING   | $\boxtimes$ | YES, IT AMENDS THE            | NOTICE FILED ON | /                               | ·  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE   | N           | lame of Employer              |                 | Date (month,                    | Amount   |
| ATLAS AIR WORLDWIDE HOLDINGS INC. PAC  |             |                               |                 | day, year)                      |  |
| 2000 WESTCHESTER AVE.  |             |                               |                 | 10/18/2014                      | 2500.00  |
|  | Ti          | ransaction ID : IN            | C.F65.7882      |                                 |  |
| PURCHASE NY 10577  | C           | Occupation                    |                 |                                 |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE   | N           | lame of Employer              |                 | Date (month,                    | Amount   |
| KEVIN KESTER   |             | SELF-KEVIN KESTER             |                 | day, year)                      |  |
|  |             |                               |                 | 10/18/2014                      | 1000.00  |
| 68102 SLACK CANYON RD.   |             | Transaction ID : INC.F65.7875 |                 |                                 |  |
| Parkfield CA 93451   | C           | Occupation RANCHER            |                 |                                 |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE   |             |                               |                 | Date (month,                    | Amount   |
| PETE SESSIONS FOR CONGRESS   |             | Name of Employer              |                 | day, year)                      | Amount   |
| PO BOX 823047  |             |                               |                 | 10/18/2014                      | 2000.00  |
|  |             | Transaction ID : INC.F65.7881 |                 |                                 |  |
|  |             | Occupation                    |                 |                                 |  |
| Dallas TX 75382  |             |                               |                 |                                 |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE   | N           | lame of Employer              |                 | Date (month, day, year)         | Amount   |
| GENE WHITEHOUSE  |             | UNITED AUBURN INDIAN          |                 | day, year)                      |  |
|  | C           | COMMUNITY                     |                 | 10/18/2014                      | 1000.00  |
| 3345 SIERRA SPRINGS CT.  | _           |                               |                 |                                 |  |
|  |             | ransaction ID : IN            | C.F65.7883      | _                               |  |
| Penryn CA 95663  |             | TRIBAL COUNCIL                | MEMBER          |                                 |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE   |             | Name of Employer              |                 | Date (month, day, year)         | Amount   |
|  |             |                               |                 |                                 |  |
|  |             |                               |                 |                                 |  |
|  |             |                               |                 |                                 |  |
|  | C           | Occupation                    |                 |                                 |  |
| SIGNATURE (optional)   |             |                               | DATE            | For further in                  | nformation contact:  |
| David Bauer  |             | lectronically Filed]          | 10/20/2014      | Federal Ele<br>999 E Street, NV | ection Commission<br>I, Washington, DC 20463<br>9530, Local 202-694-1100 |

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